| WASTE  | IDEN                    | <b>ITIFICA</b>   | TION -        | FORM 2                   | COMMAND / DEF                               | AKIMENI       | ANAL                          | .YSIS #                       |                 |
|--|-------------------------|------------------|---------------|--------------------------|---|---------------|-------------------------------|-------------------------------|-----------------|
|  |                         |                  |               | GENERAL IN               | FORMATION                                   |               |                               |                               |                 |
| GENERATOR NA   | ME (HWC                 | OR SUPERVI       | SOR) & PHON   | NE #                     | WORK CENTER / I                             | BUILDING NUI  | MBER / LC                     | CATION / SA                   | ΓELLITE         |
| GENERIC WASTE<br>NAME  |                         |                  |               | PREVIOUS ANALYSIS #      |   | PREVIOUS      | PREVIOUS TCEQ # AND EPA CODES |                               |                 |
| PROPER SHIPPIN   | NG NAME                 |                  |               |                          | 1   |               | 1                             |                               |                 |
| DDOCECC CENER  | DATING                  |                  |               |                          |   |               |                               |                               |                 |
| PROCESS GENEF<br>WASTE   | RATING                  |                  |               |                          |   |               |                               |                               |                 |
| ANTICIPATED GENER  | RATION:                 |                  |               | PER                      | TYPE OF REQU                                | JEST          |                               |                               |                 |
|  |                         |                  | STE DESCR     | IPTION (Complete         | to best of genera                           | tor's knowled | ge)                           |                               |                 |
| PHYSICAL STATE  LIQUID   | ] SEMI-SC               | DLID S           | OLID 🔲        | POWDER                   | COLOR                                       |               |                               |                               |                 |
| ODOR NONE  | MILD                    | ☐ STR            | ONG           | DESCRIBE                 |   |               |                               |                               |                 |
| ARE THERE FREE FLOW  | ING LIQUIDS YES         |                  | OF WASTE _    | %                        | LAYERING (LIQUIDS ONL                       |               | BI-LAYERE                     | D SIN                         | GLE PHASE       |
|  |                         |                  |               | /ITH, A <b>SOLVENT</b> ? |   |               |                               | DE MSDS FOR SC                |                 |
| CONCENTRATION  |                         |                  |               | CHEMICAL                 | COMPOSITION                                 |               |                               |                               | FINAL           |
| BEFORE USE   | (113233                 |                  |               |                          |   |               |                               |                               | CONCENTRATION % |
| %  |                         |                  |               |                          |   |               |                               |                               | %               |
| %  |                         |                  |               |                          |   |               |                               |                               | %               |
| %  |                         |                  |               |                          |   |               |                               |                               | %               |
| %  |                         |                  |               |                          |   |               |                               |                               | %               |
| %  |                         |                  |               |                          |   |               |                               |                               | %               |
| %<br>%   |                         |                  |               |                          |   |               |                               |                               | %               |
| %  |                         |                  |               |                          |   |               |                               |                               | %               |
|  |                         |                  |               |                          | (ML   | JST ADD UP T  | O 100%)                       | TOTAL                         | %               |
| NUMBER OF CONTA  | ADDITION                | NAL REMARKS / N  | MATERIALS USE | D (Provide chemical nan  | ne, manufacturer, MSDS<br>CONTAINER ID NUME |               | ner descriptiv                | e information)<br>ACCUMULATIO | N START DATE    |
| Nombert of Colum   |                         | 5.22, 2 5        | 20.11712.1(0) |                          |   | ,(0)          |                               | //CCOMOL/MIC                  | N SIMM BATE     |
| CERTIFICATION S<br>information sub<br>best of my know<br>turned in for dis | mitted oi<br>vledge, ar | n this and all a | attached doo  | cuments is, to the       | ADDITIONAL COM                              | MENTS/VERIFIC | ATION AS                      | REQUIRED (OPTIO               | DNAL)           |
| HWC SIGNATURE  |                         |                  |               |                          | ADDITIONAL<br>SIGNATURE                     |               |                               |                               |                 |
| HWCB<br>SIGNATURE  |                         |                  |               |                          | LOCATION OF CONTAINER(S)                    |               |                               |                               |                 |
| NASCORPC 5090/3 (  | V13.1)                  |                  |               |                          | POINT OF C                                  | ONTACT: PHONE | (361) 961-3:                  | 760                           |                 |